

CHRIST
The Healer
and Health
OF HIS PEOPLE



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*CHRIST,
THE HEALER
AND
HEALTH OF HIS PEOPLE*

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DEDICATION

*Dedicated to all and sundry in the body of
Christ.*

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Chapter 1

THE ORIGIN OF SICKNESSES AND DISEASES

The origin of sicknesses and diseases may shock you. They originated from the fall of Adam and they operate by the law of sin and death. God told Adam and Eve that the day they ate from the forbidden fruit they would die. When they did, everything turned. Mankind fell from God's glory and the law of sin and death came into operations (Romans 5:12). Man became inhuman to man (Gen 4:10). Animals fed on other animals for food. The earth itself suffered the consequence making life hard

for man to feed (Gen 3:17). Sickness and disease germs came into operations to facilitate death. Animals no longer feared man but rather dared to kill him. Before the fall of man, nothing like that in the garden. Adam's body was resistant to sickness. His immune system was super strong. His strength was as God intended. He could not be weak. No diseases whatsoever. No germ had any law of sin and death at work in it so that it has inclination to inflict harm to life. So the so called natural sicknesses or weaknesses or pains or deformities are actually responding to the law of sin and death in a bid to kill man since the fall that made man's nature inglorious. This law of sin and death effecting sicknesses, diseases as facilitators of death not only act in

connection with man's original sin, but also in connection with man's actual sins. The wages of sin is death. Sin therefore carries sicknesses and diseases as the judgment placed on it. That is why when the judgment of God is on any individual, sicknesses and diseases take hold of the individual to effect death if need be. Satan too can stand on this law to oppress and afflict people with sicknesses, diseases and death as a result of their sin, or just out of wickedness as a wicked spirit taking advantage of their fallen nature in Adam.

God is not the author of the law of sin and death. The law of sin and death is simply a function of the separation that sin brings between man and a holy God. God is the giver, sustainer and maintainer of all life.

The judgment on sin is actually the effect of separation from God the giver and maintainer. So when God says I am the LORD that healeth thee, he is truly what he claims to be. No one can better preserve and restore health than the one who gave it. He is the giver and maintainer of life. Man trying to cure himself is he seeking to help himself. How limited can that be. It is like when Adam and Eve sought figs to cover their nakedness after the fall.

Apart from the law of sin and death, Satan has demons that can illegally oppress people with sicknesses and diseases. we see Jesus casting them out to free people from sicknesses and diseases (Mt 9:33; Act 10:38). Evil doers use these demons to oppress and afflict people too, and through these demons

carry out their evil wish. Understanding this is very vital because God has said in Exodus 23:25,

And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Chapter 2

CHRIST CAME TO HEAL SICKNESS

In the beginning God created Adam the ancestral father of the human race in the image and likeness of God himself. By original creation, Adam in the image and likeness of God couldn't be sick. He could not even die. He had dominion as a creature above all other creatures including, lions, scorpions, parasites, viruses, etc., nothing could hurt him. The law by which evil happens called the law of sin and death was not in operation. When Adam sinned for the first time by eating the forbidden fruit,

death which is the destruction of life came. However, God the source, fountain and giver of life wants mankind to have life and enjoy life which he gave, so he sent Jesus. Jesus himself said: John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

He further made his mission statement into the world very clear. He says: John 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Who is the thief? He is Satan. He steals people's joy, kills them and destroys their

lives using the instrumentality of sin, sicknesses, diseases and death. That is why Jesus came, to give life. Sicknesses and diseases are offshoots of death. They constitute destruction of life. Jesus came to give and save life. So Jesus will give you life in your death bed -- you ought not to die untimely. Jesus the giver of life is here, he is here to heal and set you free from the destruction of life called sickness and disease. In Matthew 28: 20 he made an everlasting statement: Lo, I am with you always.

All sicknesses and diseases are destruction of life. They incapacitate the individual not to live life well. Therefore, in the name of Jesus, any disease or sickness destroying your life is rebuked from you right now!

That affliction ravaging your health to destroy life in you, depart from you now, in the name of Jesus. Jesus the giver of life is there with you reading this book. That devil ravaging your health disappear from you right now in the name of Jesus. I challenge cancer, I challenge high blood pressure, tuberculosis, typhoid, malaria or any other infirmity destroying your health, in the name of Jesus Christ. Be free, in the name of Jesus.

The name of sicknesses and diseases are irrelevant, their mode of destruction, irrelevant-- they are all one thing and that is destruction of life. You are free right now, in the name of Jesus. Be loosed from that bondage, in the name of Jesus. From that

typhoid, from that malaria, from that sickness in the name of Jesus Christ.

When there is an a thief, you send for the police. When there is a destruction of life, you call upon Jesus the giver and saviour of life. Now call upon him. Call him now; he hears you. Jesus came for this purpose that all should have life and have it more abundantly. This accounts for why he healed all that were sick that came to him, and all manners of sicknesses and diseases at that. Clear your mind from trusting in other thing else, that is the only ground on which Jesus can have access to heal you. When you trust some other thing for cure, you have not come to him to heal you.

Jesus made a profound statement about himself in John 3:14-15

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

You should not perish. That was why Jesus was lifted up on the cross, and that you should have eternal life too. Eternal life is not only life in heaven although in heaven there is no sickness there. Among other things, It is a life of wellness for your health in the kingdom of Christ. That's why when he sent his disciples to preach, he told them to heal the sick and announce that the kingdom of God had come unto them, a kingdom where you have eternal life (Lk10:19). Just to announce the kingdom, he ensured the wellness of those who listened to the message of eternal life (John 6:68).

Life with Christ, among other things, is therefore life of wellness: freedom from sicknesses and diseases, pains and aches. Jesus came and lived on this earth. He was never sick once. That is the life he brought to us. Sickness and disease were not God's plan for mankind. God said choose life that ye may live (Deut. 30:19). And life is here in the person of Jesus. "I have come that they may have life and have it more abundantly," he said (Jn 10:10). When Jesus raised Lazarus back from the grave he explained that it was because he is the resurrection and the life (John 11:25). The life he talked about is not unconnected with the eternal life which he offers.

It is unfortunate that we are in this generation now trying to contend that Christ

is the sole healer of all who trust in him. Jesus never referred a case, no one died in his hands. Where is your faith therefore. The early church up to the third century depended solely on Christ for their healing. He alone is God's sacrifice for sin and healing for mankind. He is God's sent remedy, God acknowledging the spiritual root of ill health that it is a function of the devil's will and operates by the law of sin and death. But what God achieved through Christ is the triumph of the law of the Spirit of life.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Romans 8:2

Friend, Jesus says he is the resurrection and life not death and hell. He gives life at will,

(John 5:21) and will give you life in your death bed. You can't die untimely. Friend, who can heal better than the creator himself. He heals to the point of giving new body parts. He healed the man born blind (John 9). Christ never referred any healing case to anyone else. Christ himself took our infirmities and does not lack what it takes to enforce what he has done. Christ is the remedy for sicknesses, diseases and death. The verses below are very significant when it comes to understanding the life work of Jesus:

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; Matthew 12:15

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel

of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: Matthew 8:16

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. Matthew 4:24

Matthew 12:15 says Jesus healed all the multitude not some. Matthew 4:23 says he healed all manners of sicknesses and all manners of diseases, none was beyond him.

Matthew 8:16 says he healed all that were sick, not that some were healed and some were not. Matthew 4:24 says that his healing encompassed healing from torments, insanity, skin afflictions and demon possessions. His healing encompasses bodily, mental and spiritual deliverance and restoration. No one dies at the hands of Life himself. Jesus is real, so there is no reason why you should not be healed really.

Christ is God's remedy for the sins and ill health of the world. He is the lamb of God that taketh away the sins of the world (John 1:29), but only few know. But at the root of all sicknesses is mankind's fallen nature of sin, and the cruelty of the devil. You could never have been sick if you didn't have the fallen nature of sin which is susceptible to

ill-health or if you were not conquered by the power of the devil. But the Good news is that is why Jesus is here, to give man dominion over the devil and all health issues through his redemptive work by his sinless blood. So he made pardon available for all as well as healing, health and wholeness. It is for all, not some. But all have to come to him and believe what he has done to enjoy the blessings. Isaiah 53:1 says, *who has believed our report and to whom is the arm of the Lord revealed.* And John 3:16 says, ... *Whoever believeth in him shall not perish....*

But unfortunately, many don't believe and some don't want to, and so are suffering what they are not supposed to suffer and accepting as normal what the Creator says is

abnormal in their lives. Christ the author and finisher of our faith was never sick. And the Bible says you should look unto Jesus the author and finisher of our faith (Heb 12:2). It is by faith we live the Christ kind of life. The just shall live by faith, the Bible says (Heb 10:38). The healing Christ made available is supernatural. It transcends scientific knowledge, and so takes faith to appropriate.

Christ means the anointed one. He was particularly anointed to heal sicknesses, diseases, deformities and afflictions.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:38

Christ has not lost his anointing. Trust him, my friend, for your healing. You must be healed. Don't doubt this gospel you are receiving today because there is nothing beautiful about illness. Don't live in fear of sicknesses and diseases. As a Christian you are not to live at the mercy of sicknesses and diseases: sicknesses and diseases don't have mercy; you are to live in dominion over it in Christ.

Trusting Christ is the way out of all health issues: the saviour of the soul, is the healer of the body. No one who comes to him is by any means is cast out (Jn 6:37). Isaiah 53:5 says,

But he was wounded for our transgressions, he was bruised for our iniquities: the

chastisement of our peace was upon him; and with his stripes we are healed.

If the same verse tells me, which tells me that Christ forgave me to save me, forgave me to heal me, how can I go to other sources for my healing when I can't go to them for my salvation? Come to think of it, outside Christ, all other sources are limited, many diseases stand incurable in the world today.

Christ the great healer and saviour was never sick. The physical body of the great healer never suffered from one sickness, and neither did he leave his people who constitute his mystical body to suffer from sicknesses, diseases, deformities, pains, aches, torments, weaknesses and demonic oppressions. He gave his name, his word, his blood and his Spirit to us members of his

mystical body to dominate over whatever his physical body never suffered from. Our dominion over all ordeals is Jesus. He died for us on the cross to end for his mystical body what his physical body never suffered from. That is why the Bible says himself took our infirmities.

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Matthew 8:17

When he commanded the preachers of his gospel to heal the sick, there and then he set his Church against sicknesses and diseases (Lk 9:2). So discussing sicknesses and diseases as if they have a place in the Church is an aberration. It means we don't know why Christ died.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

CHAPTER 3

THE NAME OF JESUS HEALS SICKNESS

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

The name of Jesus has authority and power over all sicknesses and over all health issues. His name invokes his dominion. The name of a ruler goes with authority in the whole realm of his dominion. Christ is the head of all principalities and powers, thrones and dominions (Col 1:16; 2:10,15).

Satan's weapons of sicknesses and diseases therefore bow at his name. Christ has all authority given unto him (Mt 28:19). All authority, not some. Look in the Bible and see what his disciples did with the authority he gave them. They expelled devils and whatever ravages health with it (Lk 9:1-2,6). Remember we constitute his Church today. He has no Church anymore if not us. We are to do the same with the name of Jesus today as the Apostles did in their days -- the name is unchanging; its power is unfailing. We are not to be confused about how to do it. It is through faith in his name. So long saving power has not left the name and people can still be saved by it, healing power has not left the name. Glory to God.

The name triggers life giving virtues domicile in Christ. The name of Christ is the summary and revelation of all that Christ represent and is, and so the invocation of the name harnesses the virtues of what Christ is, whether as God, saviour, healer, etc. His name is one of his approved channels for unleashing saving power.

When you call the name, Christ's saving power is released to save you from all destructions, sicknesses diseases and death.

More so, the name conveys the glory of the finished works. Having destroyed death, a name announcing the glorious irreversible eternal victory is awarded Jesus. So that when the name is mentioned, no evil can further pretend you were not saved or delivered in his finished works. No sickness

can further pretend that it can still press further on you, Christ having destroyed principalities and power and having carried away your sickness, pains and diseases and nailed them to the cross. The victory of Christ for mankind is continuously and eternally being celebrated in the spiritual realm and there is nothing that can be done to undo it.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the

book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood

out of every kindred, and tongue, and people, and nation; Revelation 5:5-9

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:8-11

CHAPTER 4

HIS HEALING WORD

He sent his word, and healed them, and delivered them from their destructions.

Psalms 107:20

Whether you believe it or not doesn't change the fact that the word of God has healing capacity. God heals by it. He sends it and it heals the sick and delivers those appointed for destruction. Jesus whom sicknesses and diseases fear operates spiritually when the word of God goes forth. The divine mystery of the word of God is that the spiritual essence of the word is actually, a person, the person of Jesus. If you can understand that God's remedy for

sickness is a person, the person of Jesus, you can understand what happens when you cleave to God's word concerning your health and recovery. Each time you connect your heart to the Word for your healing, you connect with the person of Jesus the Son of God. John 1:1-3,14 points out something when we reconcile it with Hebrews 11:3

John 1:1-3,14

[1]In the beginning was the Word, and the Word was with God, and the Word was God.

[2]The same was in the beginning with God.

[3]All things were made by him; and without him was not any thing made that was made.

[14]And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory

as of the only begotten of the Father,) full of grace and truth.

Hebrews 11:3

[3]Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

The spoken word of God that framed all things in Hebrews 11:3 is Christ in John 1:3. He is the sent word that healed and delivered from destruction in Psalms 107:20. Christ the creator of man is his healer.

Catch this mystery: when the word of God goes forth, God goes into operation in the person of His Son Jesus, and where the Son is in operation, there the Father and the Holy Spirit are in operation. This is the way

the Father created the world through Jesus: it was by way of speaking the word.

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast.

Psalms 33:6-9

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of

the only begotten of the Father,) full of grace and truth. John 1:1-3,14

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:16

Christ is the spoken word of God. He is God the Word. The healing word of God is Christ the healer. When you connect your spirit to the healing word of Scripture by faith, you connect with Jesus Christ the healer. That is why the gospel is the power of God unto salvation to them that believe.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to

every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

Healing and wholeness are part of salvation. Hence it can be said, the gospel is the power of God unto healing and wholeness.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. Luke 5:17

And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Saying, Let us alone; what

have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. Luke 4:31-34

The word of God you take into your spirit will create in your body what it talks about. You must meditate on Scriptures and declare them and let revelation light break out in your soul. When the word of God also called the word of Christ dwells richly in you, you have the operation of Christ in you. Christ does not only dwell in you by the Spirit, he also dwell in you by the word.

The word of God is very powerful and effective. You engage it by faith to maximize its power. Below are some of the things Scriptures reveal about the word of God.

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:10-11

My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine

heart. For they are life unto those that find them, and health to all their flesh. Proverbs 4:20-22

Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. Isaiah 34:16

Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Jeremiah 23:29

The word of God in your heart and in your mouth is your ammunition against sicknesses and diseases, not the doctor's reports on your health. You must challenge the satanic report on your health with the Word of Scriptures. What is written is superior to what is happening. Christ

doesn't need any contrary report to operate. Christ doesn't treat, he heals supernaturally. Divine healing is superior to every human ailment. You must believe in divine healing and expect it. You must learn to believe God's word on healing, declare it, pray it and act on it. Faith in God is not a risk, it is the victory (1Jn 5:4). Save your life by faith -- you don't have to die -- Christ is the only failproof way out.

CHAPTER 5

THE BLOOD OF JESUS, GOD'S ANTIDOTE FOR ALL PLAGUES

When God was to unleashed the final judgement of death upon the land of Egypt to destroy the firstborn of the children of Egypt by a plague, he did something quite interesting to note. The spirit of the plague would slay any firstborn whether of the Israelites or the Egyptians when let loose-- a firstborn was a firstborn as far as the plague was concerned. So to exempt the Israelite's firstborn, God had to introduce the great preventive, barrier and antidote

recognized by heaven for all plagues into the scene which is the BLOOD.

Exodus 12:3,5-7,12-13

[3]Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

[5]Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

[6]And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

[7]And they shall take of the blood, and strike it on the two side posts and on the upper

door post of the houses, wherein they shall eat it.

[12]For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

[13]And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Now the blood of the exodus of the children of Israel pointed to the sacrificial lamb of God, Jesus Christ. His future death was the real power behind the blood sacrifices and all blood sacrifices of the old covenant. The sacrifice was potent so long it foreshadowed

the blood of God's sinless Son who would give his life in exchange for the life of sinful mankind. And so long the blood of Christ was foreshadowed, the blood of the passover was the blood of redemption, redeeming the firstborn of Israel from death by plague. Apostle Paul makes this very clear that the substance of the passover is Christ, ...*Christ, our passover is sacrificed for us (1Cor 5:7)*. The blood of Christ is God's antidote for plague and death.

On the field of Ornan God demonstrated again the dominion of the blood over the law of sin and death by which plagues operates.

1 Chronicles 21:15-16,20,26-27

[15]And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the

LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

[16]And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

[20]And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

[26]And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he

answered him from heaven by fire upon the altar of burnt offering.

[27]And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

This angel was a destroyer, an angel of death, that God had given the Israelites over to because of David's national disobedience. The wages of sin is death and so whenever judgment for sin went forth from the Lord, Satan had his opportunity to act upon the law of sin and death. God calls death itself an enemy, the last enemy to be finally exterminated (1Cor 15:26).

David's sacrifice for sin that made the angel put back his sword of plague in his sheath nonetheless typified the sacrifice of Christ. Usually in a burnt offering and peace

offering which David offered, hands of the sinner were laid on the animal and the guilt of the sinner transferred to the animal as the ritual preceding the sacrifice (Lev 1:3-17; 3:1-17), and this clearly portray God's own once and for all sacrifice for mankind in the person of Jesus, the Lamb of God that taketh away the sins of the world (Jn 1:29).

Furthermore, that the sacrifice of David's typified Christ's sacrifice is seen when we understand the writer of Hebrews in Hebrews 10:4-7 and 9:28.

For it is not possible that the blood of bulls and of goats should take away sins.

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou

*hast had no pleasure. Then said I, Lo, I come
(in the volume of the book it is written of me,) to do thy will, O God. Hebrews 10:4-7*

So Christ was once offered to bear the sins of many... Hebrews 9:28

According to Leviticus 17:11, the life of every living creature is in the blood, and it is the blood that makes atonement for the soul. The blood of Jesus is the token of his sinless life. The worthiness of the sinless life of Christ as lamb without blemish avails in his blood to make atonement for our souls against the law of sin and death -- the law by which sickness and disease operate. The sinless blood cleanses away sin (1Jn 1:7), making void the power of death--and so reverses and repels the operations of

sicknesses, diseases which are agents of death.

On a second front, the power of the blood of Jesus against sicknesses consists in this that eternal life which had been with the father (the life that is the light of men, that shines in darkness and darkness can't stand it [Jn1:4]) was manifested in the flesh in the person of our Lord Jesus Christ (1Jn1:2) that mankind can have life and have it more abundantly. I am the resurrection and life Jesus said (Jn 11:25). Death and hell, therefore, can't stand the resurrection and life that finds expression through the blood of Jesus.

On a third front, the power of God's substitutionary law avails in the blood. Life has to be exchanged to save life from the

consequences of sin that was the spiritual law behind all sacrifice for sin in the Bible. Christ died for sinners the death consequence of their sin. The power of the law of substitution makes death, guilt, sickness and disease illegal in the life of any of its victim who looks to the death of Christ who died in his place and bore his guilt and sin. This substitutionary work of Christ justifies anyone in Christ and sets them free from sicknesses and diseases. This substitution law holds sway in that the death the victim of the gates of hell is supposed to die, Christ died the death and so the victim must live and be set free.

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by

the grace of God should taste death for every man. Hebrews 2:9

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out

*of the land of the living: for the transgression
of my people was he stricken. And he made
his grave with the wicked, and with the rich
in his death; because he had done no
violence, neither was any deceit in his mouth.*

Isaiah 53:4-9

On a fourth front, the power of the blood of Jesus is active against sicknesses and diseases in that it speaks the love and mercy of God: for God so love the world that he gave his only begotten son that whosoever believes should not perish...(Jn 3:16)

*And to Jesus the mediator of the new
covenant, and to the blood of sprinkling, that
speaketh better things than that of Abel.*

Hebrews 12:24

In the light of all these, the pleading of the blood of Jesus Christ overcomes the

operations of sicknesses and diseases just as it overcomes Satan himself. Rev 12:11

CHAPTER 6

CHRIST THE HEALTH OF HIS PEOPLE

And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. Deuteronomy 34:7

At age 120 Moses' health did not diminish. He wasn't living on any medication or special diet. It was a function of his God. God is actively involved in the affairs of his people. He wants you and I hale and hearty even to the point of death at full old age: Jesus didn't take away your sickness only for you to suffer from it at old age. There is no sickness in God, natural frailties not

withstanding. The problem is unbelief. People have set their heart on too many natural reasons as to why this things I am even saying now is not possible, so they cut themselves out from God's provision. In the world of faith what you say is impossible is impossible. Any reason why you say it is not possible is the same reason you can't enjoy what Moses enjoyed. God doesn't have a problem facilitating your health, you have a problem of unbelief to your own detriment. Faith is not a risk, it is the victory. God did not only do it for Moses, he did it for the entire nation of Israel in the wilderness. Psalms105:37 records it:

He brought them forth also with silver and gold: and there was not one feeble person among their tribes. Psalms 105:37

In Psalms 43:5, David acknowledged God to be the health of his soul which impacted on his facial looks.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God. Psalms 43:5

Many are looking dying, because something is eating them up on the inside. They are emotionally unwell. Some have to live on all kinds of psychological health care and therapies to keep and maintain their emotional health. No. God is the all-round health of his people.

God can really be your health if you can trust him for it. It is not a function of special diet, ordinary diet is just okay. Eat for strength, only God can guarantee health.

The four Hebrew boys ate vegetable and pulse and proved healthier than their counterparts who lived on the kings abundant varieties of dishes (Daniel 1:1-16). Elijah and the widow of Zarephath and her son lived only on cake for about a year and three months; they stayed healthy under the hand of God no malnutrition. John the Baptist live on wild locusts and honey without dying of malnutrition (Mt 3:4). What I am saying is that divine health is available in God and doesn't answer to human explanations though we enjoy varieties of food.

When I caught the light that all food I eat is given to me for food by God and can not cause me health issues, I was immediately free from side effects of any food. God gave

everything to Adam for food and not to cause him sickness. Christ even promised that should I mistakenly eat any deadly thing it can not hurt me (Mk 16:18), let alone when I eat what he gave me for food. I told this to a friend of mine who complained that the only food he had was beans and could not eat it morning and evening without reactions. I told him to go and eat it for what is was, FOOD. He ate it as food from God and felt no reactions. Truths always works. You don't debate revelational truths and expect to enjoy its realities. Christ came that you may have life and have it more abundantly, not that you should be under special diet, or health care programmes or suffer from allergies.

There is another kind of life that Christ intends us to live not this sin-ridden life of undue frailties. Your health is a function of what goes on in your inner man.

Maintaining your health doesn't necessarily mean you have to be as fragile as a broiler. Christ has been made the health of his people.

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

Jesus lived by the father and was a picture of health and vitality and said his people should live by him. To that end he gave us two things, viz: his flesh and blood, and his Spirit.

HIS FLESH AND BLOOD

First, let's look at the mystery of his flesh and blood in the Communion.

In the early church, everyone was worthy of eating the Holy Communion. Everyone member of Christ's family, being a product of Christ's death and resurrection as new creation, was worthy of showing forth his death till he returns. They were all members of the body of Christ through faith and baptism, and since were grafted into Christ as branches of the Christ the true vine (John 15:1), they were worthy of everything that flowed through the vine. That is why it could be said, he that hath not the Spirit of Christ was none of his. No part of the human body that is unworthy of the blood or nutrients that flows through the whole body. These establish why everyone in

Christ is worthy of Christ table of the Holy Communion. The unworthy drinking Apostle Paul talked about was their not discerning the great spiritual import of the meal and so having to eat it in a manner unworthy of its spiritual import; ie., eating it like a common meal or snack, eating it irreverently and in such a way that some got drunken and others hungry creating grudge in the Church which is the mystical body of Christ. This happened given the fact that the communion was more of mouthful meal then than tiny bits as we take it now. The idea of tiny bits came into the Church to avoid abuse that could possibly ensue in a full meal setting. Till date you don't make light of the communion and think you have not done anything wrong to Christ who gave

his life through sufferings to make an unworthy sinners like you and I worthy of God. However the Communion is only a fellowship for those already in Christ. The Communion doesn't forgive sin and so is not for sinners. It is the blood of a Covenant with God's people (1Cor 11:25): only those in the covenant are eligible, not the unsaved who are without God (Eph 2:12). They must be saved first, else it is grave damnation. Anything God has termed Holy is not for the unholy (Mt 7:6). The Holy communion is a thing for insiders not outsiders. Caution!

Having established this, let me go on to say that eating as an act has great spiritual implications and effect. Remember the Bible teaches in Genesis 3 that it was through eating that the knowledge of good and evil

entered the human race. It was still through eating that immortality would have entered into fallen Adam, that God had to prevent man from gaining access to the tree of life in the garden of Eden. So there are things you eat that impacts on your nature and life for ever. It was through eating that Esau sold his birthright. Satan has hijacked this spiritual principle of eating for long to wreak havoc on the life of humanity: many people have been bewitched, initiated and even terminated through eating. However the principle belongs to God. The children of Israel ate manner in the wilderness for forty years, and there was no feeble one among their tribe. Jesus makes it clear: *Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last*

day. In other words you eat my flesh and drink my blood (because I am eternal life manifested in the flesh [1John 1:2] and I came that you may have life and have it more abundantly [John 10:10]) and you will have a higher order of life operational in you in a mystery. The principle of eating is of God, you despise it, you suffer for it.

One problem is that we don't give place for mysteries today. We want explanations for all God's mysterious doings, and since mysteries can't be explained, we explain them away instead of believing to enjoy their supernatural benefits. We must realise that man is a miraculous mystery himself considering the fact that he was made from dust. Eat what God says you should eat and be a beneficiary of the mystery, for even the

human life itself is a mystery. The mystery of eating is of God. We must appreciate it in the Master's hand and enjoy the benefits.

What I am trying to say is that fellowshipping with God through the eating of the Holy Communion is a divine mystery of powerful implication. Jesus gave us his flesh and blood in a mystery of bread and wine in Matthew 26:26-28 and explained its spiritual implications in John 6:52-57:

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 26:26-28

John 6:52-57

[52]The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

[53]Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

[54]Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

[55]For my flesh is meat indeed, and my blood is drink indeed.

[56]He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

[57]As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

If Jesus gives us something to eat on the ground that we should be one with him and live by him, the simple question we should ask ourselves is what life did Christ live and what life does he wants us to live by him? Is it a life of the very things he came to destroy or a life free from what he came to destroy? The answer is simple. It is the life of freedom from the things he came to destroy. So by giving his flesh and blood, Christ is plunging his Church into an intimate oneness with him and a kind of life by him higher than sicknesses and diseases, weakness, pains and untimely death. There is a quality of life that Christ had in his

humanity that he wants us to have being the last Adam the human race (1Cor 15:45) and the author and the finisher of our faith who we look unto (Heb 12:2). It is when you understand these things that God begins to respond to you. The divine provisions of God are only appropriated by faith which itself is a function of spiritual understanding. What you don't understand, you are in the dark about it, and whatever you are in the dark about, you are cut off from its reality and benefits.

They know not, neither will they understand; they walk on in darkness... Psalms 82:5

The Bible says that as often as we take the Communion two things happen: one, we fellowship with Jesus. Communion means fellowship (1Cor 10:16). Fellowship with

Jesus in this regard is in the bond of having a meal with Jesus. We must recognize Jesus to be the host of every Communion meal. Not only do we feed on his word into our spirit, we eat a meal of the sacrifice for our redemption with him, a meal of covenant of life in the bond of oneness with him. Two, we show, that is, announce the victory, purpose and power of his death till he returns (1Cor 11:26). These carry with them power, for the kingdom of God is not in words of mouth but in power (1Cor 4:20). The death of Christ which we affirm by way of the Communion is his ultimate destruction of the devil who once had the power of death (Heb 2:14-15). In the Communion, therefore, we have before us the power of life against Satan's assaults of

death and health issues. Sicknesses and diseases are messengers of death and our affirmation and reaffirmation of Christ's death by way of the Communion releases the power of his victory against Satan's daring assaults.

HIS SPIRIT IN US

The body without the spirit is dead says, James 2:26. This makes it clear that life is domicile in the human spirit and from there operational in the blood (Lev 17:11). The truth is, we live from within us, down deep in our unconscious. The state of our inner life (our spirit) is what controls and impacts on our outward life and the world around us. The command of our body and our whole life is domiciled in our spirit (Prov 18:14). That is why demonic oppressions

and possessions can control a person's life. It controls it because it first attacks the human spirit and gain access through it to operate in the mind as inordinate urge or mental illness, or the body as bodily ailment, or other aspect of his life by interacting with external spirit forces to cause misfortune, frustration, etc. Given that life is lived from the spirit, God gives us his Spirit, also called the Spirit of Christ, so that through the union of His Spirit with our spirit, we can live the quality life He wants. For instance, through the Spirit we mortify the deeds of the flesh (sinful actions), walk in the fear and love of God, and overcome the force of evil in the world (1Jn 4:4).

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now

if any man have not the Spirit of Christ, he is none of his. Romans 8:9

Now among the several functions of the Spirit with regards to the quality life God wants us to live, is his vitalizing function to the human body.

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

The Holy Spirit is God's agent for quickening. He is an anti-death Spirit. He raised Jesus from the dead. He is called the Spirit of life (Rom 8:2). Life from sin and sickness and untimely death. Let the Spirit of life in your spirit which has also taken possession of your body as his temple (1Cor

6:19), release life energies into your body against sicknesses and diseases, aches and pains, through faith, meditations on the Word and praying in the Spirit.

God's will for the body of Christ, the Church of God is health and wholeness. And divine health begins when we first realize that Christ the great healer is the health of his people. Don't live in fear of disease like the world: greater is he that is in the child of God than he that is in the World. God bless you.